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**Martyr Dr. Raisi,
the Outstanding President
of the Revolution**

Dr. Raisi's reflections on women and family issues

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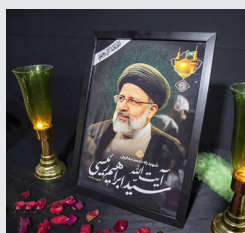
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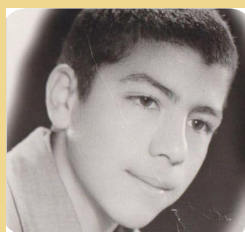
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Editorial

Honoring the Legacy of Martyr Raisi


Z. Osati

In this issue, we pay tribute to the remarkable life and enduring legacy of Martyr Raisi. His unwavering dedication to justice, profound sense of duty, and selfless sacrifice for his nation have left an indelible mark on all who knew him and continue to draw inspiration from his story.

Martyr Raisi's journey was defined by a steadfast commitment to his principles. His courage in the face of adversity and his unyielding resolve to uphold the values he believed in serve as a powerful reminder of the profound impact one individual can have on the world. His life, though tragically cut short, is a testament to the profound influence of a spirit dedicated to the greater good.

We delve into the profound and forward-thinking perspectives of Martyr Raisi regarding women and family. His views, rooted in deep respect for the integral role of women and the foundational importance of family, offer timeless insights that continue to resonate in today's society.

Martyr Raisi recognized the pivotal role that women play not only within the family unit but also in the broader social and cultural spheres. His advocacy for women's education and empowerment reflects a progressive mindset, emphasizing that the strength of a nation lies in the abilities and contributions of all its members, regardless of gender.

A portrait of a man with a grey beard and glasses, wearing a black turban and a brown robe over a white shirt. He is seated and looking slightly to the left. The background features green foliage.


In his writings and speeches, Martyr Raisi consistently highlighted the essential nature of the family as the cornerstone of a thriving society. He believed that strong family values foster stability, moral integrity, and communal harmony. His vision for families was one where mutual respect, love, and support create an environment conducive to the holistic development of each member.

Martyr Raisi's belief in the empowerment of women and the strength of the family continues to offer a guiding light for building a more just and cohesive society.

This issue aims to honor the legacy of Martyr Raisi and stimulate meaningful dialogue on the ongoing importance of his views. May his wisdom inspire us to value and uphold the principles of equality, respect, and unity in our own lives and communities.



Martyr Dr. Raisi, **the Outstanding President** **of the Revolution**



By: Hojjat al-Islam Mahdi Imanipour
President of the Islamic Culture
and Relations Organization

One of the fundamental principles of the Islamic Republic of Iran, which is referred to as the discourse of the Islamic Revolution, is supporting and helping the oppressed people of the world, irrespective of where they are. Martyr Dr. Seyyed Ebrahim Raisi's government took over at a time when the world, and especially the West Asian region, were involved in a tense situation. However, the doctrine of the Raisi Administration was to extend effective defense to the axis of resistance, equal and balanced interaction with the world, and the

deepening of relations with all countries, especially the neighbors. Regardless of all odds, with the teachings received from the profound and deep-rooted Islamic culture, Martyred President Ebrahim Raisi knew very well how to take steps towards universal justice and peace in global political equations. The adoption of this political doctrine reflected the depth of Ayatollah Raisi's strategic thoughts, which originated from the foundations and principles of the discourse of the Islamic Revolution. His zealous and intelligent moves in the field of foreign policy and public diplomacy showed the forward approach of his government in the international arena; an approach that, in addition to taking into consideration national interests, also paid attention to the interests of the countries in the region.

Ayatollah Raisi very well knew that the diplomacy of the Revolution is the only justice-seeking discourse that could guarantee lasting peace and promote unity, friendship, and regional cohesion among nations. His valuable presence in several sessions of the United Nations General Assembly and the use of the discourse that is shared by the followers of all religions were signs of the understanding of this hard-working personality about the nature and functionality of international civil institutions and the extent of their influence on public opinion.

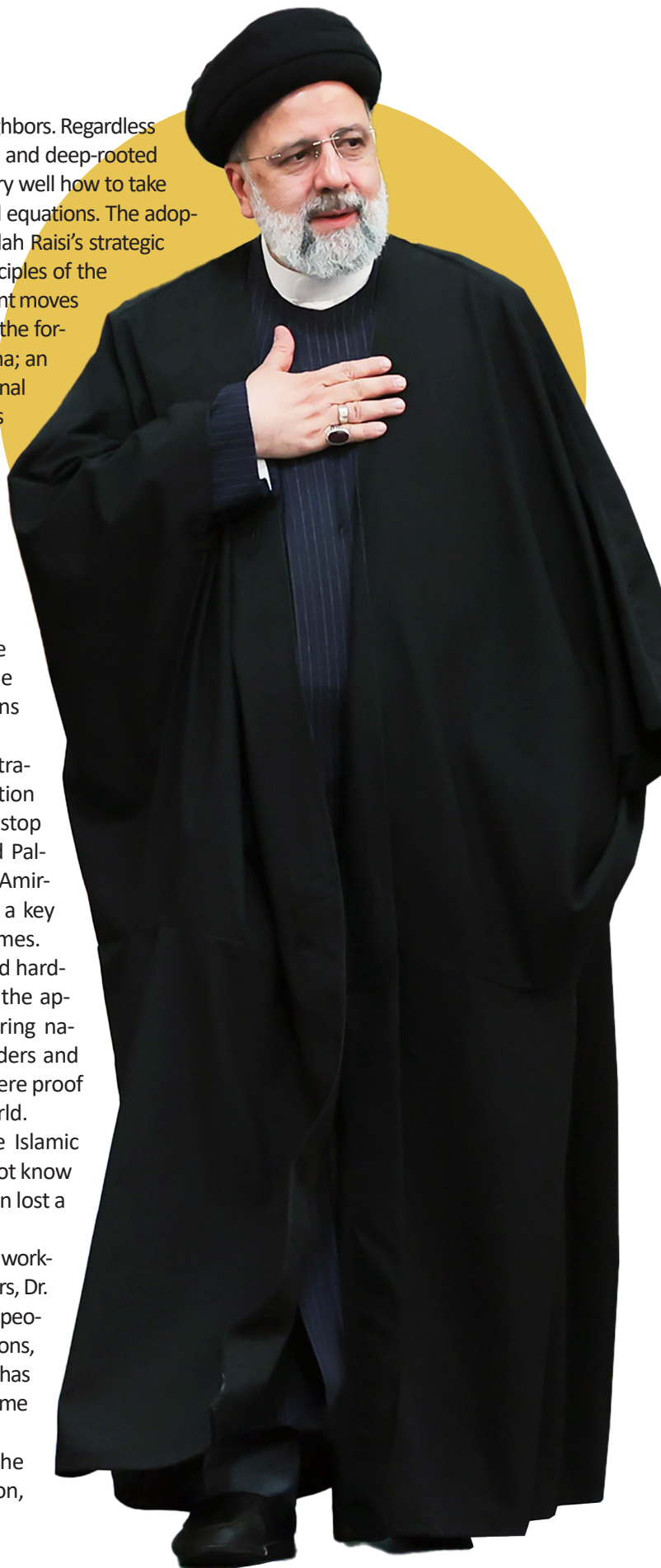
One of the most glorious efforts of the Raisi Administration in the field of foreign policy was the practical attention to the issue of Palestine and resistance and the effort to stop the crimes of the Zionist regime against the oppressed Palestinians, and undoubtedly, the martyred diplomat Dr. Amir-Abdollahian, Iranian Minister of Foreign Affairs, played a key role in awakening world public opinion about these crimes.


Dr. Raisi was a sincere man of service and a tireless and hard-working personality who was not only popular among the appreciative people of Iran but also among the neighboring nations. The messages of condolence by many world leaders and announcing days of public mourning in their countries were proof of Ayatollah Raisi's popularity in the region and the world.

As rightly mentioned by the Supreme Leader of the Islamic Revolution, Grand Ayatollah Khamenei, "Dear Raisi did not know what fatigue was. In this tragic incident, the Iranian nation lost a sincere and valuable servant."

Even though the loss of President Raisi, who was a hardworking man of sincere service, and the Minister of Foreign Affairs, Dr. Hossein Amir-Abdollahian, is an unbearable tragedy for the people of Iran and other truth-seeking and justice-seeking nations, the Islamic Republic of Iran has repeatedly proved that it has political stability and, under the wise leadership of its Supreme Leader, can overcome any crisis.

May God's peace and mercy be upon this martyr of the people and the martyr of peace and stability in the region, and his companions.





Enduring Pain, Embracing Unity: Dr. Alamolhoda's Call to Strengthen the Islamic Republic and Global Resistance

Excerpts from the speech of Dr. Alamolhoda, wife of Martyr President Raisi and a faculty member of Shahid Beheshti University, at the function held in Ferdowsi University of Mashhad to commemorate the martyrdom of Dr. Raisi:

The most painful experience for humans is the pain of separation. We enter this world through separation and force others to endure it when we leave. Iranian literature often depicts the anguish of parting, described by Rumi as the ney (reed) that laments, recounting tales of separation. As humans descend from the realm of angels to enter this world, they ultimately depart and, leaving their loved ones behind, inflict pain upon them. Yet this pain can also be transformative and purifying, presenting an op-

portunity for a nation's growth. The global community was amazed by the deep emotions displayed by the Iranian people towards their president and his companions.

The Supreme Leader expressed gratitude to God Almighty, emphasizing that this martyrdom propelled the system several steps forward. He stated that the martyrdom was as significant for the system as the president's life had been. I too am grateful, and I urge all of you to praise the Lord, as what

occurred truly constituted a referendum of hearts.

The heroic Iranian nation suffered great sorrow and, in mourning the martyrdom of their president, created an epic. Despite claims by opponents that Iran's younger generation has strayed from the principles of the Islamic Revolution, this event demonstrated that the people affirmed their support for the Islamic Republic through their tears. This is a remarkable achievement.

One of the late President Raisi's most notable accomplishments was his practical manifestation of the Islamic Republic. For the younger generation, understanding a republic based on Islamic values can be challenging without prominent examples. But over the past three years, President Raisi exemplified the ideal relationship between the people and their leaders in an Islamic Republic. He also elucidated the meaning of justice, distancing himself from Marxist concepts and showcasing the alignment of culture and science.

Strengthening the Islamic Republic and emphasizing its Islamic nature is a significant achievement. The people, with heavy hearts, bid farewell to the martyrs, shedding tears in the process. However, opponents of the Islamic Republic both domestically and abroad remain active. Although the media and online spaces were filled with tributes to the martyrs, we, especially the academic community, should not be complacent. Through their recent actions, the Iranian people have demonstrated that they deserve to let go of old and outdated methods of exerting power and instead prioritize honesty, unity, compassion, service, and justice. The people are aware of these ideals, and it is essential to engage with them honestly.

God Almighty declares in the Holy Quran that martyrs continue to exist; they care about their society and have an influence on it. As the Holy Quran states: "Do not think of those who are slain in the cause of Allah as dead, but rather, they are alive, flourishing in the presence of their Lord." (3:169)

This revolution will be revitalized by the blood of

the martyrs, and we must proudly defend the revolution and the resistance movement that owes its existence to their sacrifice.

The resistance movement must breathe new life into itself. The upcoming days are crucial for resistance, and we must create an extraordinary feat. I am concerned that people may consider resting after this ceremony, but instead, we should strive even harder. With the honor bestowed upon us, we must support the axis of resistance.

Dear brothers and sisters, Gaza continues to suffer, and the resistance movement stands alone. Visitors from other countries have expressed their worry over losing a key supporter, but I assured them that we have the Supreme Leader and the people of Iran who will stand by the resistance front until the very end.

In the future, I hope for a more groundbreaking era where you will contribute to scientific and cultural endeavors, transforming Iran's movement into a global resistance movement.





Dr. Raisi's reflections on women and family issues

The model that the Islamic Republic of Iran has created for women who play roles and are effective in science, politics, culture, the economy, and sports, while maintaining chastity and hijab, has provoked the anger of Westerners. Today, in the war of wills, Iranian women have challenged the Western lifestyle with their Islamic lifestyle. (Ayatollah Raisi, 1401)

Ayatollah Raisi, Iran's President, advocates for freedom, justice, equality, and brotherhood worldwide. He stands for justice for all, not just in Iran but globally. Justice should reign everywhere, treating all equally regardless of gender, age, or race. In God's eyes, only piety matters, not worldly status. Here is a snippet of his views on women, family, women's rights, and addressing the systematic oppression of women in the West.

A worldwide battle against the family

Islamism, in its various forms, such as burning the Holy Quran, banning the hijab in schools, and engaging in other shameful actions, is not in line with modern human progress.

Behind these hatreds lies a broader scheme, simplifying it as solely about freedom of speech is deceptive. The West, grappling with an identity and operational dilemma, views the world as a forest and perceives itself as a lovely garden. Certain formidable yet threatening forces believe that generating a crisis and identifying foes is the answer. These cultural apartheid measures are aimed at Muslims and particularly immigrants, who have been impacted by colonial policies.

As believers and libertarians, we advocate for the inclusion of respect for divine religions in the glob-

al agenda. The United Nations should establish a mechanism to uphold this respect.

Alongside the conflict targeting Islam, there is a parallel assault on the institution of the family. The family, as the oldest, most enduring, fundamental, and innate human structure, faces significant challenges in the contemporary world.

Crimes against humanity now involve not just land occupation and innocent killings, but also intrusion on the fundamental human institution of the family. Protecting family and marital privacy, which symbolizes the union of a man and a woman, stands as a universal truth that should become a shared global priority. Education, human progress, and excellence reach their peak within the realm of family values. Fabricated narratives about marriage and gender aim to erase timeless ideals like mother, father, and the natural family, potentially constituting crimes against humanity and acting as catalysts for the destruction of the human race. It is our duty to resist such ideologies. Currently, a global movement advocating for the family is crucial to empower all family members to lead fulfilling lives together. We call on all world leaders and religious figures to fulfill their historical duty by championing the true essence of the family and opposing false narratives. We expect the United Nations to recognize the esteemed and authentic essence of the family, making it a priority on their agenda.

Governments place a strong emphasis on women and family affairs.

The topic of “women and family” presents not just issues but also opportunities for effectively addressing many societal problems. Empowering women, increasing their social participation at managerial levels, and ensuring the full realization of women’s rights within the Iranian-Islamic ecosystem are foundational policies emphasized by the government.

The Islamic Republic’s approach to women is neither the Western instrumental view of women nor a perspective that denies women a social role and status. Instead, it is a third perspective, where women can be companions in society alongside men and play a crucial role within the family structure.

Religiosity, conscious influence, responsibility, and participation in political, social, cultural, and sports spheres are key features that the Islamic Revolution



has brought to light through Iranian women.

Reducing women’s unemployment rate, achieving a 100% increase in women’s sports growth and medal achievements, passing bills to prevent women’s victimization and enhance security against misconduct, and focusing on empowering women leading households to improve their health and quality of life are key initiatives in the government’s women-focused efforts.

Defense of Women’s Rights

Today, numerous assert support for women’s rights, yet in reality, they aim to exploit women. Conversely, our system and Islamic culture sincerely esteem women and are dedicated to actualizing this worth and status. We do not endorse the Western perspective on women and girls as it is utilitarian. Likewise, we oppose the idea of isolating women from society and depriving them of active roles.

The insights from the wise leader of the Islamic Revolution, Ayatollah Khamenei, highlight Islam’s belief that our daughters can be both valuable wives and mothers, as well as play important roles in the community.

The Role Model of Service in the Era of **of the Discourse of Global Spirituality**

By: Dr. Mahmoud Vaezi, Associate Professor and Head
of the Faculty of Theology and Islamic Studies, Tehran University



Today's world, which according to prominent scholars of future studies, is preparing to enter the paradigm of spirituality, has lost one of its most noble spiritual role models, who was the epitome of selfless service to society. Service and benevolence have been and are respected in all religions, and this is what Dr. John Boyer Noss, in his book "Man's Religions," refers to as the golden rule of all divine and non-divine religions and praises it. (1)

The school of Islam not only embraces this golden rule of serving society but also has certain lofty

values that are very important and need to be pondered upon. There are several Qur'anic verses as well as hadiths about the principle of accepting this rule which say:

"If you do good, you will do good to your [own] souls..."(2)

"When you are greeted with a salute, greet with a better one than it, or return it...;(3)

"For the love of Him (God), they feed the needy, the orphan, and the prisoner."[i]; and "...prefer (the Immigrants) to themselves, though poverty may afflict them..."(4)

In addition to the luminous verses of the Holy Qur'an, many traditions from the Ahl al-Bayt of the Holy Prophet of Islam (PBUH) also confirm this golden rule of religions. For instance, one of the most beautiful statements in this regard is Imam Ali's (AS) letter to his son Imam Hasan (AS)(5)

The purpose of this short note is to highlight that the themes of the divine words were truly embodied in the personality of the great Ayatollah Ebrahim Raisi, who can be an exemplar and role model for all managers and those who intend to sincerely serve their people.



· Staying away from pride and arrogance, living a simple life, and considering oneself the only servant of God.(6)

· Serving society not for the sake of fame, but to obtain divine approval and the pleasure of God Almighty.(7)

· - Serving society and human beings, but with the belief that the more unknown one is, the more valuable his services would be.

· - Believing that helping others is important not only in times of wealth and need but also when one is not wealthy.(8)

· - Believing that in order to do good and serve the people, one should make people feel indebted.(9)

The honorable President of the Islamic Republic

of Iran, Martyr Seyyed Ebrahim Raisi, truly dedicated his life to realizing these values and carved his name in history, especially in the era of global spirituality.

May his soul rest in peace, and may many people follow in his path.

1. Surah Al-Isra', Verse 7

2. Surah Al-Nisa', Verse 86

3. Surah Al-Insan, Verse 8

4. Surah Al-Hashr, Verse 9

5. Nahj al-Balaghah, Letter No. 31

6. See Surah Al-Baqarah, Verse 112

7. See Surah Al-Baqarah, Verse 77

8. See Surah Al-Insan, Verse 8

9. See Surah Al-Baqarah, Verse 264



Latin American journalists offer condolences for the martyrdom of **President Raisi**

A number of female journalists from Latin America who took part in the first International Khorshid Media Festival held in Mashhad last year, have offered their condolences to the people of Iran for the martyrdom of President Ebrahim Raisi and Foreign Minister Hossein Amir Abdollahian.

"With deep sorrow, we extend our condolences to the people of the Islamic Republic of Iran for the tragic and sudden loss of Ebrahim Raisi, the President of Iran, and Hossein Amir Abdollahian, the Foreign Minister, as well as six others," 12 Latin American journalists from Argentina, Venezuela, Colombia, Ecuador, and Uruguay said in a joint statement on Saturday.

"During our recent trip to Iran, we had the honor of meeting him and hearing his reflections on the

war of narratives that his country faces as a form of aggression from the West. His clarity and determination in emphasizing the importance of resistance and truth in difficult times had a profound impact on us. His commitment to defending sovereignty and truth was a unique source of inspiration," the statement added.

The late president's administration co-sponsored the first International Khorshid Media Festival on September 30, 2023, which hosted 100 female journalists from about 40 countries in the eastern city of Mashhad. The festival aimed to shed light on the realities of Iran and the lives of Iranian women.

President Raisi and his companions lost their lives during a helicopter crash that happened in north-western Iran on May 19.



In the stillness of the dawn,
A nation's heart does break,
For in the quiet, whispers mourn,
A loss too vast to take.

Beneath the azure Persian skies,
He walked with grace and might,
His vision bright, his spirit wise,
Guiding us through darkest night.

The call to prayer, a solemn song,
Now carries tones of grief,
Yet in the tears, nation grow strong,
Finding solace in belief.

His legacy, a beacon's light,
In every heart does dwell,
A flame that flickers through the night,
A story we will tell.

Oh, leader of a thousand dreams,
Your journey does not end,
For in the stars, your spirit gleams,
On us you still depend.

With every step we take anew,
Your wisdom leads the way,
In unity, we'll see it through,
Your hopes will not decay.

Rest now, beneath the silent earth,
Your soul to heaven flown,
Your deeds remind us of our worth,
In seeds of change you've sown.

Poem for the late President

May peace surround your resting place,
As flowers round you bloom,
Your courage fills the empty space,
And lightens every room.

In every prayer, in every tear,
Your memory survives,
In hearts you've touched, forever dear,
Your spirit still alive.

Dr Nurul Ain Norman
22/5/24, 13:00pm MYT.



FM Amir-Abdollahian played a key role in strengthening the resistance front

Mohsen Pakaeen- Former Iranian Diplomat

Iran's late foreign minister Hossein Amir-Abdollahian was a pivotal figure in strengthening the resistance's resolve in West Asia, the triumphs of the resistance as well as the expansion of Iran's diplomatic horizons, according to a former senior diplomat.

In an exclusive dialogue with Press TV, Mohsen Pakaeen reflected on Amir-Abdollahian's legacy,

highlighting his judicious and methodical approach to foreign policy.

"Amir-Abdollahian had a habit of consulting decisions with others, including think tanks and experienced colleagues, and this habit allowed him to navigate international relations with a blend of wisdom and pragmatism, achieving remarkable success in



both bilateral and multilateral engagements,” Pakaeen noted.

Pakaeen emphasized Amir-Abdollahian’s deep-rooted commitment to the Islamic Republic’s values and progress.

“His efforts were geared towards elevating Iran’s stature on the global stage, adeptly leveraging opportunities to mitigate potential threats,” Pakaeen remarked.

The late minister’s dedication to the Palestinian cause was unwavering. He invested considerable energy in collaborating with the resistance axis, particularly Palestinian factions, during his diplomatic career, which saw him serving in top posts for decades.

“Amir-Abdollahian’s focus on reinforcing the Resistance Axis was instrumental. His successful advocacy positioned the Palestinian issue at the forefront of the Muslim world’s agenda,” Pakaeen asserted.

Pakaeen shed light on Amir-Abdollahian’s close collaboration with the late commander of the Quds Force of the IRGC General Qassem Soleimani and his successor, Brigadier General Esmail Qa’ani.

“This partnership was crucial in aligning military strategy with diplomatic efforts, significantly contributing to the resistance’s triumphs over extremist entities and countering the Zionist regime’s ambitions in West Asia.”

Strategic ‘Look East’ policy

Amir-Abdollahian’s strategic ‘Look East’ policy was a testament to his foresight in diversifying Iran’s international alliances.

“This policy was twofold: it encompassed a geo-

graphical shift towards Asia and East Asia, and a political pivot to align with nations opposed to Western hegemony and American unilateralism,” Pakaeen explained.

Under Amir-Abdollahian’s guidance, Iran cultivated robust and progressive relations with key Asian, African, and Latin American nations, notably enhancing ties with Russia and China.

Despite historical disputes, Amir-Abdollahian’s tenure was also marked by a concerted effort to bridge gaps with neighboring states.

“Through patience and strategic diplomacy, he sought common ground, leading to improved relations with countries like Saudi Arabia and Azerbaijan, and fostering constructive dialogue with the Taliban government,” Pakaeen observed.

Economic diplomacy and sanction management

Amir-Abdollahian’s proactive economic diplomacy aimed to fortify Iran’s resistance economy and navigate the complexities of international sanctions.

“He approached the negotiation table with the 4+1 group with unwavering resolve, maintaining Iran’s dignity throughout the process. Despite setbacks due to the other party’s non-compliance, his commitment to Iran’s economic sovereignty remained steadfast,” Pakaeen recounted.

In conclusion, Pakaeen hailed Amir-Abdollahian as a revolutionary diplomat whose exemplary path could inspire future generations of Iranian diplomats.

“His legacy is a beacon of principled diplomacy, and we hope that his efforts will continue to guide Iran’s foreign policy endeavors,” Pakaeen expressed.



Comprehensive Leadership and Devotion: **The Life and Legacy of Ayatollah Seyyed Ebrahim Raisi**

Dr. Tayyeb Seifi, a faculty member of Shahid Beheshti University

Ayatollah Seyyed Ebrahim Raisi was born into a clerical family in the Noghan neighbourhood of Mashhad in 1960 AD. Both his father, Hojjat al-Islam Seyyed Haji Rais al-Sadati, and his mother, Seyyedeh Esmat

Khodadad Hosseini, were descendants of Zayd ibn Ali ibn Al Husain (AS)¹. When Dr. Raisi was 5 years old, he lost his father. He completed his primary education at Javadiyeh School and began his seminary education at Nawab School and then

1. One of the prophet's grand sons

at Ayatollah Mousavinejad School. In 1975, he went to the Qom Seminary and Ayatollah Boroujerdi School to continue his education. For some time, he studied in a school managed by Ayatollah Pasandideh, which functioned under the supervision of Imam Khomeini (RA). In 2013, he received his Ph.D. degree in jurisprudence and law from Shahid Motahari University.

Regarding his personal life, it is noteworthy that he exalted in knowledge, life, and service to the people simultaneously. In 1983, at the age of 23, Dr. Raisi married Dr. Jamileh Sadat Alam alhoda, the eldest daughter of Ayatollah Seyyed Ahmad Alam alhoda. Dr. Alam Al-Hoda obtained her doctorate in the philosophy of education from Tarbiat Modares University and currently serves as a faculty member at Shahid Beheshti University in Tehran. Ayatollah Raisi and Dr. Jamileh Alam al Hoda embraced a simple and religious lifestyle and are blessed with two daughters.

Dr. Seyyed Ebrahim Raisi, hailed by the Supreme Leader of the Islamic Revolution of Iran as a comprehensive President, paid special attention to the issue of women and their societal role. He consistently emphasized the education and character development of women, once highlighting the exemplary nature of Hazrat Zahra (SA): "She serves as a role model for Muslim women worldwide, and her way of life should be emulated in all aspects. Hazrat Fatima Zahra (SA) holds a divine position that not everyone can easily access. Nonetheless, her personal and social conduct is accessible to all. Engaging in righteous deeds, exhibiting good character, adhering to the guardianship of the Religious Leader, assuming political and social responsibilities within society, safeguarding the Prophet's mission, leading a virtuous married life, and nurturing children are universal understandings for all individuals. To protect society from various threats and social harms, recognizing and admiring Hazrat Fatima Zahra (SA) and adopting her as a role model can pave the way forward. Women in Iran contribute immensely in numerous fields such as social, cultural, scientific, and sports domains."

Dr. Raisi stressed the importance of supporting women entrepreneurs and economic activists. He firmly believed that, unlike the situation in the West where women are often deprived of mean-

ingful participation in scientific, political, cultural, and social activities, women in present-day Iran are treated as more than mere commodities and enjoy their rightful rights. This perspective of the late president of Iran reflected his comprehensive outlook and intellectual approach to women and their role in today's Iranian society, stemming from his deep religious and monotheistic wisdom. Consequently, his administration exhibited unwavering support for Iranian women in all spheres, particularly within the academic community. This commitment became increasingly evident through the recruitment of female professors as academic staff at Iranian universities during his brief presidency.

Paying attention to the youth constituted another facet of his comprehensive approach to Iran's Islamic Society. He regarded the youth as the country's greatest source of efficiency, innovation, and creativity, firmly believing that by nurturing their potential, the prosperity of future generations would be substantially secured. Additionally, he espoused the notion that utilizing existing scientific and technical capabilities, as well as available resources, can effectively resolve numerous challenges. The protection of the massive capital and efficient force was one of his concerns. He believed that the youth, who face many harms today, can only be protected through the use of national and religious resources and support, such as the martyrs of the revolution and Ahl al-Bayt. It is important to understand that the teachings of the great martyred generals and other martyrs emphasize the importance of standing strong, trusting God, and utilizing our own resources in order to achieve success and build the country.

One distinguishing characteristic of this Martyred Seyyed was his commitment to following the guidelines set forth by the Supreme Leader in governing the country. He firmly believed that, under the wise leadership of the Supreme Leader, the flag of Islamic Iran would continue to be raised with dignity and authority, and there would be no barriers to the country's prosperity and advancement.

Nevertheless, it is crucial to recognize and emphasize the continuation of the honorable and honest path of service, as well as the achievement of the goals that this martyred president was unable to fulfill.



An Eternal Flame

Dr. Zahra Asadi

The hearts of the world are still burning with the sorrow of losing you. The story of these days is a tale of international mourning. Mourning that originated from a pure gaze that began in Mashhad al-Reza, at the shrine of Ali ibn Musa al-Reza, peace be upon him, to prove that anyone who serves sincerely is honored, and whoever serves at his threshold is exalted. Such that friends and foes are amazed at his dignity, as He said, "All honor belongs to Allah."

Yes, "Martyrdom is the art of the men of God." A martyrdom that brought about national and international unity, when your pure body was ascending at the closest point of connection between earth and sky, and people raised their hands to the heavens. Your grand funeral procession stemmed from the luminous service that God depicted. The image of "as you called yourself," a simple seminary student

who led with a dusty cloak and robe. You practiced such purity that you became the manifestation of Abdullah, a manifestation that shrouded the shrine of Imam Reza (a.s.) in black on his birth anniversary and raised the flags of "Indeed we belong to Allah, and indeed to Him we shall return." Imam al-Raouf became the owner of your mourning, and then the masses rose in respect for you.

Indeed, martyrdom was the reward for the great jihad you chose. The reward for your bravery at the United Nations, when you stood up for the oppressed and displayed their image to the world, when you raised the Holy Quran and shouted: "The Quran will never burn," but you yourself burned, your heart restless for the nation of Iran, for the glory of your homeland. How fitting your name was for your being. Seyyed Ebrahim! Even in the midst of fire, like the prophet of God, Abraham, you create a garden.



You showed that you were not just a president but a symbol of the Islamic Revolution, so that the nations of Pakistan and Cuba, India and Turkey, along with Iraq, Syria, and Lebanon, also mourned your loss. In an event that put a quarter of the world's population in mourning, truly what is piety that can transcend borders and elevate a human to the honor of humanity and become the epitome of "the noblest of creatures"?! When with your ascension, you lowered the United Nations flag to half-mast, this pure blood has the power to bring Antony Blinken to trial in the US Senate, asking why the UN flag was at half-mast in mourning for the "chief martyr of Iran's service." What did you do to increase oil exports from 300,000 barrels to 2 million barrels! And the world sees the response of the US Secretary of State, affirming your wisdom that showcased the resistance and perseverance of the Iranian nation to the world.

You, indifferent to the roars of time and earth at the zero border line, had gone to heal the pain of the deprived. Your choice was beyond the view of the world. Seyyed Ebrahim! You, who had broken the grandeur of the West and reminded the oppressors of the martyrdom of Gaza's children, this time went to dedicate your last breaths to the people of your

country's deprived regions! You proved that your jihadist sincerity was beyond mere slogans.

Now that the world mourns you, it is not surprising that children from remote cities bring their mothers with them and wait from the middle of the night at the gate of the Leader's house, to receive condolences from the Leader of the Muslims in the morning, with their tearful eyes. There were many like these children, with high spirits, like your tall stature and the martyrs who became the true servants of Imam Reza, like Hossein Amir-Abdollahian, who was known in his lifetime as "the Foreign Minister of the Axis of Resistance." Was the reward for this unparalleled bravery anything but martyrdom? Is the reward for standing against global arrogance to defend the Holy Quran and the oppressed people of Palestine anything but martyrdom? Blessed is your fortune and that of your martyr companions who today have become the manifestation of this noble verse, "Good news and a good return" which was inscribed on the wall of the Leader's house in mourning for you and your martyr companions. In mourning for a president as dignified as an Ayatollah! A doctor who had reached the rank of ijtihad, yet considered himself nothing more than a simple seminary student.

He Remains in Memories

Mahdieh Zakizadeh

We remember Mirza Shirazi¹. Not very well, but when his name is mentioned, our memory lights up. We think of tobacco and its boycott. We think of the dignity Mirza Shirazi earned for Iran.

Avicenna² is our eternal medal of honor. Not just us, but people young and old around the world know him. He held the banner of humanity's salvation and his mind worked to unlock every disease. How many lives were saved and extended because of him, and how many pains were relieved from the people of Iran!

I won't speak of the Islamic Revolution, the Sacred Defense, and their heroes, as each is recorded in the world's memory.

1. Mirza Shirazi: He is remembered for the tobacco boycott and the dignity he brought to Iran. The tobacco boycott is recalled as a significant political and economic action in Iran's history.

2. Avicenna (Ibn Sina): This great Iranian scientist is a medal of honor for all ages. Through his scientific efforts in medicine, he saved many lives and alleviated numerous pains among the people of Iran. His renown extends beyond Iran's borders and he is recognized worldwide.



But I will speak of the greatest of them all, Imam Khomeini, who adorned the world with his presence and whose name became eternal. We remember him well, and the young people who grew and thrived beside him, and in the era when he had left with a peaceful heart, they became the leaders of the Islamic system. The memory of the Iranian people is full of endless heroes. Up to today, our last image is of a “people’s, competent, and hardworking” president who chained time. He, too, is unforgettable. We will remember the last day of May 2024, the day our mental Guinness book recorded a new record. The tears of thousands of workers, mixed with laughter, as their tables were filled again with bread thanks to the efforts of one man.

I am talking about the man of today’s Iranian society. Our dear Raisi.



It was proclaimed that the sanctions were comprehensive and the economic pressure was heavy. The world, plagued by propaganda, believed it. But Raisi said something like this: “Martyr Beheshti responded to nonsense with silence. If

we claim to be revolutionary, we must show it in action. Martyr Beheshti was silent, I will also be silent to ensure a good outcome.”

When eyes are blinded by ignorance, even the brightest sun is not seen. He was a chivalrous man and accommodating. He showed tolerance to prevent any dignity from being broken and any heart from being troubled by the disputes of the great.

We remember that he said an official of the Islamic Republic does not have something called leisure time in life. He didn’t even say “I”. He said “an official of the Islamic Republic,” and it was this sense of responsibility that made him complete 47 provincial trips in just 33 months.

Raisi was not a prophet. He did not come from the sky but became a symbol of the piety of Generation Z. The way of piety is to enter the world without becoming worldly. The same orphan child who was raised by a mother whose eyes were content with little of this world and whose heart was firm in faith. In his 45 years of management in various positions, pockets, bags, and treasuries were safe from his presence.

We remember that in a world of darkness and oppression, in a rule of corruption and injustice, one can refuse to accept force and be an adversary of oppression. One can stand tall and steadfast in support of the resistance front, and the greatest oppressor in the world will remain silent in the face of his power.

We remember that in these three years, more than seeing his images behind a desk, we saw him among the people of cities and villages. More than being in the capital, he traveled to villages, settlements, and desolate places to see the problems of every corner of Iran and to hear the pains of the weakest segment of society.

Raisi was good, but one must be more than just good. One must be a manager, responsible, patient, and accommodating. One must have experienced poverty and be compassionate. One must be consultative and supportive, and be with God. One must be great, exceptional. One must be Seyyed Ebrahim Raisi. Our Hajj Qassem said, “One does not become a martyr unless they live a martyr’s life, and the way of living like a martyr is to serve the people day and night.” One must be more than good; one must be a martyr and a servant.

We remember Mirza Shirazi. Not very well, but when his name is mentioned, our memory lights up. We think of tobacco and its boycott. We think of the dignity Mirza Shirazi earned for Iran.

Seyyed Ebrahim Raisi remains in memories with the honor that sometimes embraced the Holy Quran at the United Nations. With the same image of him praying among the people, a true man of the people, diligent and simple.

I can’t bring myself to say he is gone. I say he remains. In the memories of every child of our Islamic homeland.



A Tribute to Martyr Raisi

Dr. Seyed Mohammad Akrami

There has been a considerable debate among sociologists and psychologists regarding the significance of the length versus the breadth of one's life. Islamic history demonstrates that the breadth of life may hold greater importance than its duration. Thus, the relentless pursuit of immortality and longevity may be a misguided endeavor. Distinguished individuals like the Prophet of Islam (PBUH), Imam Ali (PBUH), the late Haj Qassem Soleimani, and Martyr Raisi all made a lasting impact in their 63 years on this earth. Raisi, emerging from humble beginnings, experienced the hardships of poverty and orphanhood. He faced these challenges with unwavering integrity. The people of Iran paid their respects to him and his fellow martyrs in the helicopter incident of May 1403 through massive funeral processions held across various cities. But why?

According to the Quranic verse, “And those who strive for Us – We will surely guide them to Our ways”¹ Raisi’s path was illuminated by divine guidance, a path accessible to each of us. What led to this outpouring of affection for him? As the saying goes, “Whoever rectifies the relationship between himself and God, God will rectify the relationship between him and the people”².

By establishing a righteous connection with God, Raisi earned the goodwill and trust of the people. His sincerity, dedication to duty, and lack of regard for personal status made him a figure people relied on. Perhaps, if he had sought comfort and not held a senior managerial role, this tragic incident may have been averted. Raisi was tireless, down-to-earth, and transparent. He did not perceive himself as superior due to his position, but rather interacted with people on an equal footing. His diligence had been evident throughout his previous executive roles. Raisi proved that having prestigious academic qualifications is not the sole determinant of excellence. He had displayed these qualities at every stage of his career. The memories I have of him reflect his humility, sense of humor, and kindness. He took pride in serving Imam Reza (PBUH) and spared no effort in assisting the pilgrims of the Sultan of all goodness. His religious devotion was evident in his frequent visits to the eighth Imam (PBUH), as well as his participation in mourning ceremonies for the Ahlul-Bayt (PBUH).

Raisi demonstrated that certain mental prerequisites, often assumed by many, are not necessary to be good. One can choose to be virtuous and righteous. As the Quran states, “O you who believe, upon you is [responsibility for] yourselves”³

This testimony alone is sufficient for Raisi’s place in history. Although we still struggle to fully comprehend his absence, we aspire to shine like him. Lastly, in accordance with the prophetic tradition that “the best of my community will be chosen by martyrdom,” we honor his accompanying team, who were also among the best.

1. (Al-Ankabut 29:69)

2. (Ghurar al-Hikam 89, Imam Ali (PBUH))

3. (Al-Ma'idah 5:105)

This poem is dedicated to all of them:

**“Life is a stage for our unique artistry,
Each person sings their own melody and exits the stage,
The stage remains eternally,
Blessed is the tune that remains in people’s memories.”**





For Raisi, Who Became the Media

Dr. Mohammad Sadegh Dehnadi (University Lecturer in Media Management)

In management science, one of the most crucial roles of any manager is defined as the spokesperson of an organization, and on a larger scale, a system and structure. In the so-called era of communications, where we encounter small and large cells of information and communication instead of traditional organizations and systems, we can metaphorically say that micro and macro management act as the media for organizations, systems, and nations. They represent what is said, seen, heard, and exchanged.

This media attribute, based on this metaphor, goes far beyond the role of a mere spokesperson and representative. Perhaps for this reason, despite all its flaws and damages, we now face media personalities instead of just politicians and diplomats. These individuals, with their media attribute (being media and media-like), help create order amidst the chaos of information and communication flows and sometimes challenge global macrostructures in favor of their nations and governments.

Regardless of any negative or positive achievements, Ayatollah Seyed Ebrahim Raisi can be named as the first generation of senior executive managers in Iran who, in the era of communications, elevated the experience of being media to becoming the media. Martyr Raisi, both in the field of executive management within Iran and abroad, strived to fulfill this role correctly and, in this way, became a symbol for statesmen and diplomats of the Iranian government, representing Islamic identity and character.

This continued up until the moment of his martyrdom, so much so that many of his opponents were also saddened and affected by his tragic death. Raisi achieved martyrdom in the course of his service, passing away in the high mountains and rainy weather, right after returning from a trip that fostered friendship and cooperation between two nations. This media frame is full of meaningful symbols for government employees as well as international individuals and officials. Few people interpreted this move and such a death as anything other than a testament to the tireless determination of a nation and its representative for progress. Both supporters and opponents acknowledged his sincere and dedicated efforts for the relentless management of affairs and saw him as a symbol of persistent effort for the country and its people. In the life of this president, something remarkable happened. Throughout nearly three years of his presidency, he consistently showed up in flood and earthquake-stricken areas, as well as other crisis situations. This unpretentious presence became a powerful symbol for combating the laziness entrenched within bureaucratic institutions.

There were specific instances that stood out. Like the day he held up the Holy Quran in front of television cameras during Europe's ideological chaos. Or when he displayed the photo of the

martyred General Qassem Soleimani after it was being censored on social networks and other cyber realms. On these occasions, his characteristic persistence manifested in yet another powerful form.

It was as though when the world's oppressors controlled what should be seen and heard, it was the president himself who took it upon himself to convey the message of the nation to the ears and hearts of the world.

He also made it a point to visit pharmacies, markets, and medical centers in the streets and alleys of his country. Especially during the turbulent whirlpool of COVID-19, he showed solidarity and support. The healthcare and treatment structure was on the brink of collapse, but his actions aimed to provide reassurance and strength to individuals.

His round-the-clock activities and travels, mostly done on weekends without causing disruptions or work stoppages in the cities, defined a purposeful media structure. He wanted to be seen as a messenger of hard work for his colleagues and a standard of responsibility and diligence for his audience.

Perhaps that's why, with his tragic passing in northwest Iran's paradisiacal battlefields, a new chapter in Iran's political culture began. Even in terms of international communications, Iran found a new face. This face was influenced by a zealous pursuit of progress and a deep connection to the nation and government on a spiritual level, based on honesty and love.

This concept could serve as a suitable representation of Iran and Iranians in both external and internal perceptions for years to come.

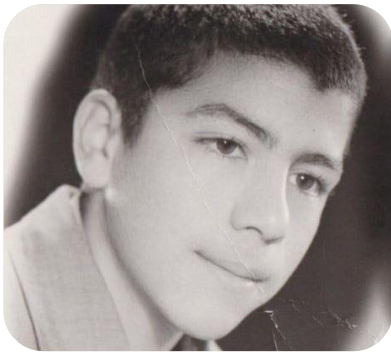
That's exactly what the media does.



A Short Biography

Dr. Mohadeseh Vishteh

On a chilly autumn night in Mashhad's Noghan neighborhood, Seyyed Haji and Asmat al-Sadat became parents to a baby boy named Ebrahim. Ebrahim was still in his childhood when Seyyed Haji passed away, marking the onset of difficult times for the family.



As Ebrahim grew into adolescence, he followed his father's path by pursuing studies in the seminaries of Mashhad and Qom, advancing to the level of jurisprudence and Islamic legal principles. He later earned a doctoral degree in jurisprudence and private law from Shahid Motahari Higher Education School. Raised in a devout family, Ebrahim began his revolutionary activities in 1977 in response to insults directed at Imam Khomeini by the Ettela'at newspaper, participating in demonstrations and clerical protests.

Following the revolution's victory, Seyyed Ebrahim met Martyr Beheshti and was trained by him to contribute to the formation of the Islamic system's managerial cadre. In 1980, he entered the judicial arena for the first time as the deputy prosecutor of Karaj by decree of Martyr Ghodsi. He was highly motivated and diligent, achieving notable success that led to his simultaneous appointment as the prosecutor of Hamedan.



In 1982, Seyyed Ebrahim married Jamileh Alamolhoda, the eldest daughter of Seyyed Ahmad Alamolhoda, and they had two daughters from this union.

His golden era of judicial and managerial career continued after Imam's demise, and the resolution of many controversial cases was the result of Seyyed Ebrahim's tireless efforts day and night, alongside his colleagues.

In 2021, with over 40 years of executive and managerial judicial experience, he was elected as the 13th President with 18 million votes and ascended to the presidency.

A dedicated scholar and compassionate mujahid, who embodied Islamic ethics single-handedly, endured opponents' mockery and bad manners, was familiar with people's endless suffering, worked tirelessly, and believed that with trust in God, things could be achieved and instilled hope in the people.



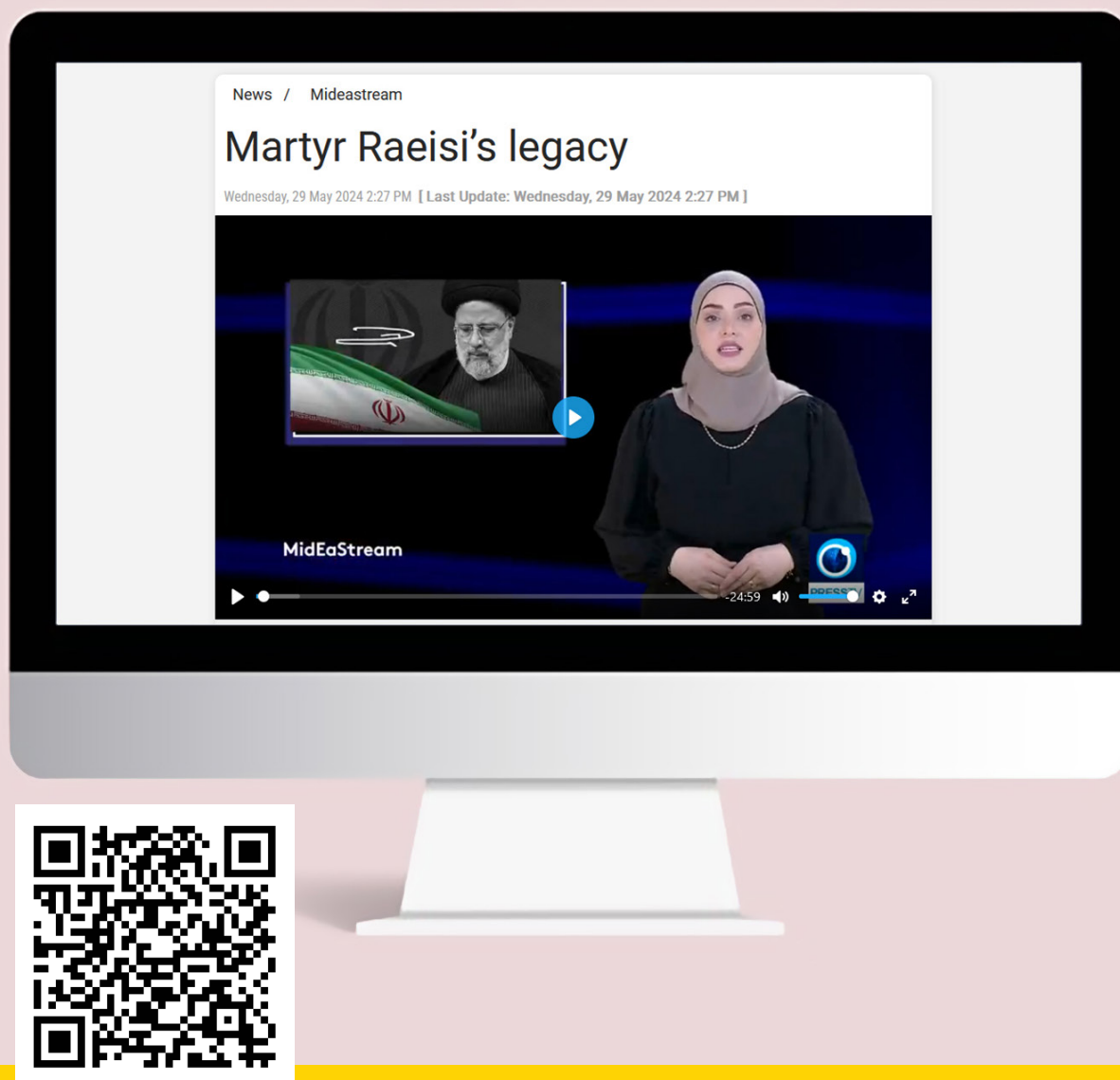
However, his wife and their daughters knew from the outset that Ebrahim was a man of the field, so immersed in his work and responsibilities that he spent little time with them. He handled such complex legal cases that his reputation reached Imam Khomeini's office, and with special decrees from the Imam, his responsibilities for solving people's problems multiplied several times over.



On May 20, 2024, to the great astonishment and dismay of the people, news of the helicopter carrying Seyyed Ebrahim and his companions crashing was released, and Raisi, beloved by his martyred companions, joined his martyred supporters and was remembered fondly.







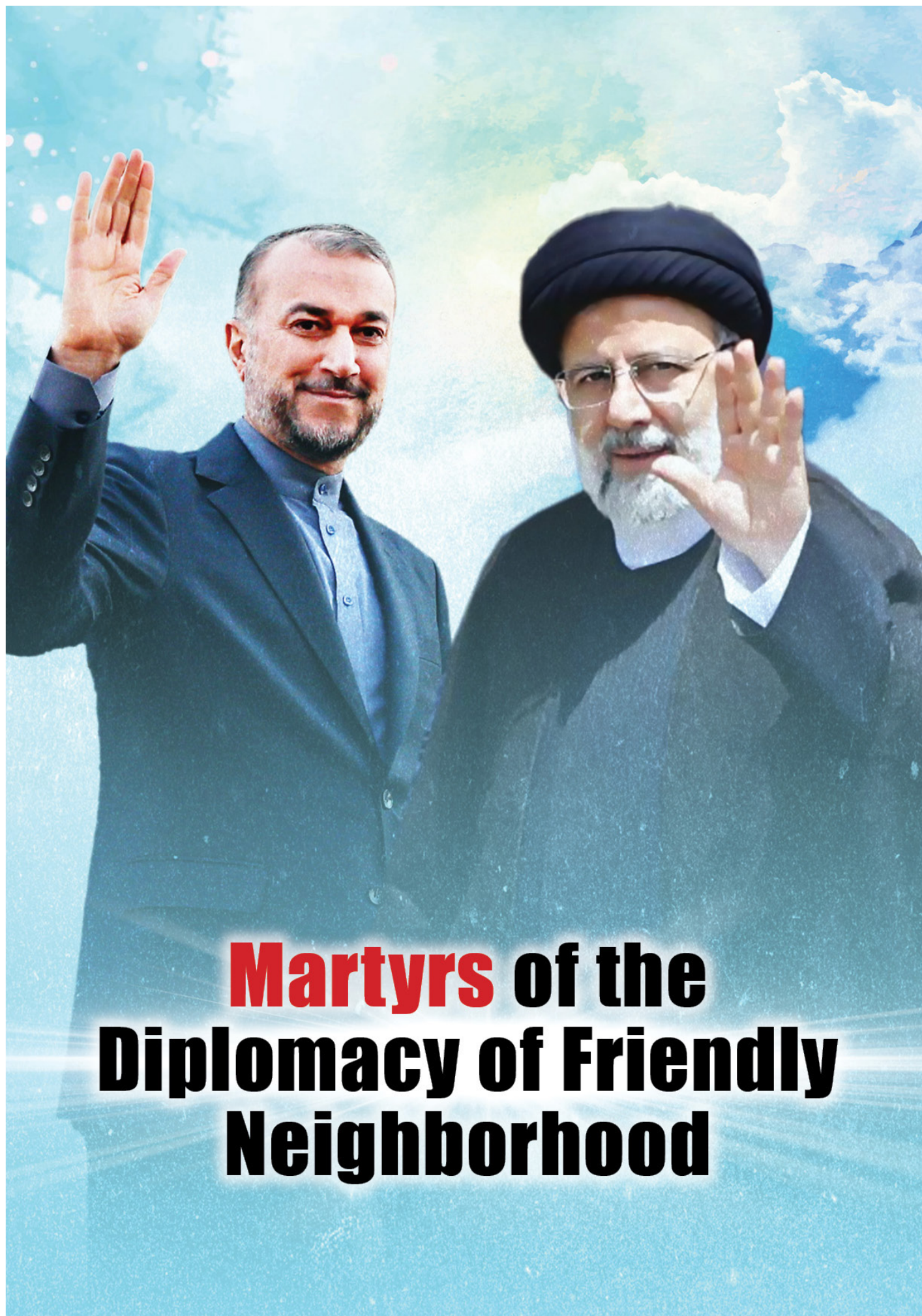
<https://www.presstv.ir/Detail/2024/05/29/726453/Martyr-Raeisi-Legacy>

Dr. Ebrahim Raisi, the president of the Islamic Republic of Iran, revered as a martyr, left an indelible mark on the nation through his dedicated service and embodiment of Islamic values. His martyrdom was a profound loss for the Iranian people, who deeply mourned his passing. Dr. Raisi's leadership demonstrated the ideal relationship

between the people and their leaders in an Islamic Republic, emphasizing justice, honesty, unity, and service. His sacrifice is seen as a catalyst for strengthening the nation's resolve and revitalizing the spirit of the Islamic Revolution, inspiring the Iranian people to continue their pursuit of justice and resistance against oppression.



Martyr Dr. Amir-Abdollahian
Foreign Minister of the Axis
of Resistance



**Martyrs of the
Diplomacy of Friendly
Neighborhood**